On March 28, the Subcommittee will focus on the domestic and international deployment of radiation detection equipment, as well as U.S. Government efforts to prevent radiological or nuclear terrorism. Three Government Accountability Office Reports will be released at the March 28th hearing. These reports include: 1. U.S. Customs and Border Protection Radiation Portal Monitor Program, RPMP, to install Radiation Portal Monitors, RPMs, at U.S. Ports of Entry; 2. the Department of Energy Second Line of Defense program to install RPMs at key international border crossings and ports; and 3. the successful importation of radiological sources across the northern and southern border.
On March 30, the Subcommittee will

On March 30, the Subcommittee will focus on the security of the global supply chain and update the May 2005 hearing, The Container Security Initiative and the Customs-Trade Partnership Against Terrorism: Securing the Global Supply Chain or Trojan Horse? A Subcommittee staff report on global supply chain security will be released at the March 30 hearing.

In addition to examining forthcoming reports, the hearings will examine the other programs that form our layered defense against nuclear terrorism including the Container Security Initiative, the Megaports Initiative, and the Customs-Trade Partnership Against Terrorism. Moreover, these hearings will examine the role of the Domestic Nuclear Detection Office, a new office created within DHS to coordinate global nuclear detection architecture.

The Subcommittee hearings are scheduled for Tuesday, March 28 at 9:30 a.m. and Thursday, March 30 at 10 a.m. in room 342 of the Dirksen Senate Office Building. For further information, please contact Raymond V. Shepherd III, Staff Director and Chief Counsel to the Permanent Subcommittee on Investigations, at 224–3721.

SUBCOMMITTEE ON PUBLIC LANDS AND FORESTS Mr. CRAIG. Mr. President, the Subcommittee on Public Lands and Forests has previously announced a hearing to be held on Wednesday, March 29, 2006, at 2:30 p.m. in room SD-366 of the Dirksen Senate Office Building in Washington, DC. In addition to the bills previously listed, the following bills will be included:

S. 1056, to direct the Secretary of the Interior to convey to the city of Henderson, NV, certain Federal land located in the city, and for other purposes; and S. 2373, to provide for the sale of approximately 132 acres of public land to the city of Green River, at fair market value.

fair market value.

Because of the limited time available for the hearing, witnesses may testify by invitation only. However, those wishing to submit written testimony for the hearing record should send two copies of their testimony to the Committee on Energy and Natural Resources, United States Senate, SD-364 Dirksen Senate Office Building, Washington, DC 20510-6150.

For further information, please contact Dick Bouts at (202) 224–7545 or Sara Zecher at (202) 224–8276.

COMMITTEE ON INDIAN AFFAIRS

Mr. McCAIN. Mr. President, I would like to announce that the Committee on Indian Affairs will meet on Tuesday, March 28, 2006, at 9:30 a.m. in room 485 of the Russell Senate Office Building to conduct a hearing on S. 1439, the Indian Trust Reform Act of 2005, Titles II through VI. Those wishing additional information may contact the Indian Affairs Committee at (202) 224–2251.

COMMITTEE ON INDIAN AFFAIRS

Mr. McCAIN. Mr. President, I would like to announce that the Committee on Indian Affairs will meet on Wednesday, March 29, at 9:30 a.m. in room 485 of the Russell Senate Office Building to conduct a business meeting on the following bills:

1. S. 2078, Indian Gaming Regulatory

2. S. 1899, Indian Child Protection and Family Violence Prevention Act Amendments.

3. S. 2245, Indian Youth Telemental Health Demonstration Project Act.

Those wishing additional information may contact the Indian Affairs Committee at (202) 224–2251.

AUTHORITY FOR COMMITTEES TO MEET

COMMITTEE ON THE JUDICIARY

Mr. LOTT. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet to conduct a markup on Monday, March 27, 2006, at 10 a.m. in the Dirksen Senate Office Building Room 226.

Agenda

I. Nominations: Norman Randy Smith, to be U.S. Circuit Judge for the Ninth Circuit; Patrick J. Schiltz, to be U.S. District Court Judge for the District of Minnesota; Steven G. Bradbury, to be an Assistant Attorney General for the Office of Legal Counsel.

II. Bills: S. , Comprehensive Immigration Reform; Chairman's Mark; S. 1768, A bill to permit the televising of Supreme Court proceedings; Specter, Leahy, Cornyn, Grassley, Schumer, Feingold, Durbin; S. 829, Sunshine in the Courtroom Act of 2005; Grassley, Schumer, Conlyn, Leahy, Feingold, Durbin, Graham, DeWine, Specter; S. 489, Federal Consent Decree Fairness Act; Alexander, Kyl, Cornyn, Graham, Hatch; S. 2039, Prosecutors and Defenders Incentive Act of 2005; Durbin, Specter, DeWine, Leahy, Kennedy, Feinstein, Feingold; S. 2292, A bill to provide relief for the Federal judiciary from excessive rent charges; Specter, Leahy, Cornyn, Feinstein, Biden; S. 2453, National Security Surveillance Act of 2006; Specter; S. 2455, Terrorist Surveillance Act of 2006; DeWine, Gra-

III. Matters; S.J. Res. 1, Marriage Protection Amendment; Allard, Sessions, Kyl, Hatch, Cornyn, Coburn, Brownback; S. Res. 398, A resolution relating to the censure of George W. Bush; Feingold.

The PRESIDING OFFICER. Without objection, it is so ordered.

CONGRATULATING GRACELAND

Mr. FRIST. Mr. President, I ask unanimous consent that the Senate now proceed to the consideration of S. Res. 406, which was submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The legislative clerk read as follows:

A resolution (S. Res. 406) Congratulating Graceland on the occasion of its designation as a National Historic Landmark.

There being no objection, the Senate proceeded to consider the resolution.

Mr. FRIST. I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motion to reconsider be laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 406) was agreed to.

The preamble was agreed to.

The resolution, with its preamble, reads as follows:

S. RES. 406

Whereas Graceland-

- (1) served as the home and private retreat of Elvis Aaron Presley from 1957 through 1977; and
- (2) is intimately connected to the musical and cultural heritage of Elvis Aaron Presley; Whereas Elvis Presley is—
- (1) universally recognized as the "King of Rock and Roll":
- (2) known to generations by only his first name; and
- (3) widely agreed to be one of the most famous and influential American cultural icons of the 20th century;

Whereas Elvis Presley, having drawn on musical traditions including gospel, country, and rhythm and blues, contributed to the development, popularization, and evolution of the rock and roll genre;

Whereas Elvis Presley, having been an exceptionally talented vocalist and stage performer, experienced a career marked by unprecedented professional success and achievement:

Whereas Elvis Presley received numerous honors and accolades, including—

(1) 3 Grammies;

(2) 14 Grammy nominations; and

(3) a Grammy Lifetime Achievement Award from the National Academy of Recording Arts and Sciences;

Whereas the Recording Industry Association of America has officially recognized Elvis Presley as the number 1 Solo Artist in United States History because he has—

- (1) achieved over 150 gold, platinum, or multi-platinum awards; and
- (2) documented album sales exceeding 120,000,000 albums;

Whereas Elvis Presley is the only artist to be inducted into 3 major music halls of fame, including—

- (1) the Rock and Roll Hall of Fame in 1986; (2) the Country Music Hall of Fame in 1998; and
- (3) the Gospel Music Hall of Fame in 2001; Whereas Elvis Presley continues to maintain a preeminent position on numerous Top Artist Achievements lists, including—
 - (1) "Most Chart Hits":
 - (2) "Most Top 10 Hits";
 - (3) "Most Top 40 Hits";
- (4) "Most Weeks at the number 1 Position";
 - (5) "Most Consecutive number 1 Hits";
 - (6) "Most Consecutive Top 10 Hits"; and